

This Page Is Inserted by IFW Operations  
and is not a part of the Official Record

## **BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images may include (but are not limited to):

- BLACK BORDERS
- TEXT CUT OFF AT TOP, BOTTOM OR SIDES
- FADED TEXT
- ILLEGIBLE TEXT
- SKEWED/SLANTED IMAGES
- COLORED PHOTOS
- BLACK OR VERY BLACK AND WHITE DARK PHOTOS
- GRAY SCALE DOCUMENTS

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning documents *will not* correct images,  
please do not report the images to the  
Image Problem Mailbox.**

PATENT APPLICATION SERIAL NO. \_\_\_\_\_

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE  
FEE RECORD SHEET

~~10/17/2003 GURDOF1 00000050 200100 10604000~~

~~01 FC:1001 60.00 DA 710.00 OP  
02 FC:1201 344.00 DA  
03 FC:1202 126.00 DA~~

~~Adjustment date: 01/15/2004 EEKUBAY1  
10/17/2003 GURDOF1 00000050 200100 10604000  
01 FC:1001 60.00 CR -710.00 OP~~

~~Adjustment date: 01/15/2004 EEKUBAY1  
10/17/2003 GURDOF1 00000050 200100 10604000  
02 FC:1201 344.00 CR  
03 FC:1202 126.00 CR~~

01/15/2004 EEKUBAY1 00000020 10604000

01 FC:2001 305.00 OP  
02 FC:2201 172.00 OP  
03 FC:2202 153.00 OP

PTO-1556  
(5/87)

**THORPE  
NORTH &  
WESTERN LLP**

SINCE 1979

THE TEAM APPROACH TO PREMIER PERFORMANCE ®

**INTELLECTUAL PROPERTY LAW**

PATENTS, TRADEMARKS,

COPYRIGHTS, UNFAIR

COMPETITION, TRADE SECRETS,

LITIGATION, DISPUTE RESOLUTION

AND RELATED MATTERS

SALT LAKE AREA OFFICE  
8180 SOUTH 700 EAST, SUITE 200  
SANDY, UTAH 84070-0562  
801.566.6633  
801.566.0750 FAX  
PATLAW@TNW.COM  
WWW.TNW.COM

U.S. MAILING ADDRESS  
P.O. BOX 1219  
SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE  
OF COUNSEL: NEIL J. BELLER †  
7408 WEST SAHARA  
LAS VEGAS, NEVADA 89117  
702.368.7767  
† ADMITTED IN NEVADA

VAUGHN W. NORTH  
M. WAYNE WESTERN  
GARRON M. HOBSON  
PETER M. DE JONGE  
CLIFTON W. THOMPSON  
STEVE M. PERRY  
WEILI CHENG, PH.D.  
DAVID R. MCKINNEY, PE.  
GARY P. OAKESON  
DAVID W. OSBORNE  
DAVID L. STOTT  
JASON R. JONES  
ERIK S. ERICKSEN, M.S.  
JOHN W. L. OGILVIE  
ALEX HAYMOND, B.S. EE  
NATHAN S. WINESETT  
ATTORNEYS

TODD B. ALDER, PH.D.  
JONATHAN M. BENNS, PH.D.  
PATENT AGENTS

AARON M. SMITH, B.S. EE  
WILLIAM T. RALSTON, PH.D. EE  
TECHNICAL CONSULTANTS

CALVIN E. THORPE  
(1938-1999)

January 7, 2004

Mail Stop 16  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: Deposit Account 20-0100

Dear Sir:

There appears to be an error in the charges on October 17, 2003, to Deposit Account No. 20-0100 as shown on the enclosed photocopy of the Monthly Statement of Deposit Account.

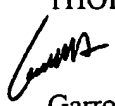
U.S. Patent Application No. 10/684,008 was filed on October 10, 2003 with the following fees:

Filing Fee:	\$385.00
Extra Claims:	\$153.00
Ind. Claims	<u>\$172.00</u>
Total	\$710.00

A copy of the PTO cover letter and check is attached for your review together with a copy of the Monthly Statement of Deposit Account with the highlighted items.

We respectfully request a refund, of \$530.00 to our deposit account, 20-0100, charged on October 17, 2003, for Serial No. 10/684,008, Docket No. T9475.NP.DIV, Fee Code Nos. 1001, 1201 and 1202.

Respectfully submitted,  
THORPE NORTH & WESTERN, LLP

  
Garron M. Hobson  
Registration No. 41,073

Enclosures

H:\Fuessel\Standard Letters\Request for refund PTO fees.doc



UNITED STATES  
PATENT AND  
TRADEMARK OFFICE

# MONTHLY STATEMENT OF DEPOSIT ACCOUNT

To replenish your deposit account, detach and return top portion with your check. Make check payable to Director of Patents & Trademarks.

THORPE NORTH & WESTERN  
CALVIN E. THORPE  
P O BOX 1219

SANDY UT 84091-1219

FINA

Under Secretary of Commerce for Intellectual Property and  
Director of the United States Patent and Trademark Office  
Washington, DC 20231  
www.uspto.gov

Account No.	200100
Date	10-31-03
Page	1

PLEASE SEND REMITTANCES TO:  
U. S. Patent and Trademark Office  
P.O. Box 70541  
Chicago, IL 60673

DATE POSTED			CONTROL NO.	DESCRIPTION (Serial, Patent, TM, Order)	DOCKET NO.	FEE CODE	CHARGES/ CREDITS	BALANCE
MO.	DAY	YR.						
10	6	03	90	60507214 Pende	22171.PROV	2005	Billed 80.00	2524.60
10	7	03	5	10077169 Air Scooter	T9347.NP	2202	Billed 9.00	2515.60
10	7	03	6	10077169 Air Scooter	T9347.NP	2201	Billed 42.00	2473.60
10	7	03	138	10671337 Precision Cover	T9029.CIP	8021	Billed 40.00	2433.60
10	8	03	46	10676670 VertiCrete	21953	2001	Billed 375.00	2058.60
10	8	03	47	10676670 VertiCrete	21953	2202	Billed 54.00	2004.60
10	8	03	91	10455740 Applied Polymer	21646.NP	2051	Billed 11.00	1993.60
10	14	03	109	10084259 Markland	20040	8021	Billed 40.00	1953.60
10	14	03	118	5990837 Markland	T20362NP	8021	Billed 40.00	1913.60
10	14	03	119	5594456 ASI	T2038	8021	Billed 40.00	1873.60
10	14	03	120	6512496 Markland	T8614	8021	Billed 40.00	1833.60
10	14	03	125	09543031 ASI	T8414	8021	Billed 40.00	1793.60
10	14	03	126	09790327 markland	T8414NP	8021	Billed 40.00	1753.60
10	14	03	139	6369763 markland	T8415	8021	Billed 40.00	1713.60
10	15	03	404	10665169 Snell, Alan	21924.NP	8021	Billed 40.00	1673.60
10	17	03	111	10684008 American Covers	T9475.NP.DIV	1001	Billed 60.00	1613.60
10	17	03	113	10684008	T9475.NP.DIV	1201	Billed 344.00	1269.60
10	17	03	114	10684008	T9475.NP.DIV	1202	Billed 126.00	1143.60
10	20	03	8	10332659 ATC	T8321.PROV	9204	Credited -65.00	1208.60
10	22	03	350	10263355 Markland	21013	8021	Billed 40.00	1168.60
10	22	03	414	10621266 Markland	21012.NP	8021	Billed 40.00	1128.60
10	22	03	609	PCT/US02/07562 Watson	22357.PCT	1606	Billed 260.00	868.60
10	29	03	102	6046305 INACKDRIES	T554.NP	2551	Billed 10.00	858.60
10	29	03	486	29154905 Judy Jones	20312.DES	8001	Billed 5.00	853.60
10	31	03	157	SERVICE CHARGE		9202	25.00	828.60

RECEIVED

DEC - 5 2003

Thorpe, North & Western

COPY

AN AMOUNT SUFFICIENT TO COVER ALL SERVICES REQUESTED MUST ALWAYS BE ON DEPOSIT	OPENING BALANCE 2604.60	TOTAL CHARGES 1841.00	TOTAL CREDITS 65.00	CLOSING BALANCE 828.60
--	----------------------------	--------------------------	------------------------	---------------------------

# THORPE NORTH & WESTERN LLP

SINCE 1979

THE TEAM APPROACH TO PREMIER PERFORMANCE®

INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS,

COPYRIGHTS, UNFAIR

COMPETITION, TRADE SECRETS,

LITIGATION, DISPUTE RESOLUTION

AND RELATED MATTERS

**SALT LAKE AREA OFFICE**  
8180 SOUTH 700 EAST, SUITE 200  
SANDY, UTAH 84070-0562  
801.566.6633  
801.566.0750 FAX  
PATLAW@TNW.COM  
WWW.TNW.COM

**U.S. MAILING ADDRESS**  
P.O. Box 1219  
SANDY, UTAH 84091-1219

**LAS VEGAS AREA OFFICE**  
OF COUNSEL: NEIL J. BELLER †  
7408 WEST SAHARA  
LAS VEGAS, NEVADA 89117  
702.368.7767  
† ADMITTED IN NEVADA

VAUGHN W. NORTH  
M. WAYNE WESTERN  
GARRON M. HOBSON  
PETER M. DE JONGE  
CLIFTON W. THOMPSON  
STEVE M. PERRY  
WEILI CHENG, PH.D.  
DAVID R. MCKINNEY, PE.  
GARY P. OAKESON  
DAVID W. OSBORNE  
DAVID L. STOTT  
JASON R. JONES  
PAUL C. OESTREICH, M.S.  
ERIK S. ERICKSEN, M.S.  
REGISTERED PATENT ATTORNEYS  
NATHAN S. WINESETT  
OF COUNSEL  
BRYAN K. HANKS  
PATENT AGENT  
ALEX HAYMOND, B.S. EE  
TODD B. ALDER, PH.D.  
JONATHAN M. BENNS, PH.D.  
AARON M. SMITH, B.S. EE  
WILLIAM T. RALSTON, PH.D. EE  
TECHNICAL CONSULTANTS  
CALVIN E. THORPE  
(1938-1999)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of Alan J. Wheatley for FRICTIONAL HOLDING PAD comprising 10 pages of specification and claims.

- ☒ This divisional application claims priority to U.S. application no. 10/209,948 filed July 30, 2002; which claims the benefit of U.S. Provisional application Nos. 60/308,955 filed July 31, 2001, and 60/344,571, filed December 28, 2001.

Enclosed also are:

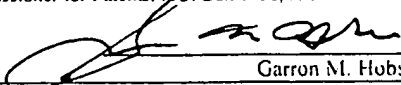
- ☒ 3 sheet(s) of drawings.
- ☒ Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c).
- ☒ An Assignment, with cover sheet, from the inventors to American Covers, Inc., filed in the prior application.
- ☒ Copy of executed Declaration and Petition filed in prior application.
- ☒ Copy of executed Power of Attorney filed in prior application.
- ☒ A Preliminary Amendment is enclosed.

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

EXPRESS MAIL LABEL NO.: EV315886845US

DATE OF DEPOSIT October 10, 2003

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 with sufficient postage on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Garron M. Hobson

- ☐ Nonpublication Request Under 35 USC 122(b)(2)(B)(i).
- ☒ A Certificate of Mailing by "Express Mail" certifying a filing date of October 10, 2003, by use of Express Mail Label No. EV315886845US.
- ☒ Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement).

The filing fee has been calculated as shown below.

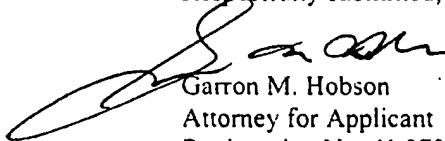
			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR	NO. FILED	EXTRA	RATE	FEE	RATE	FEE
BASIC FEE			\$385.00	\$385.00	\$770.00	
TOT. CLAIMS	37-20=	17	x \$9.00 =	\$ 153.00	x \$18.00 =	
IND. CLAIMS	7-03=	4	x \$43.00 =	\$ 172.00	x \$86.00 =	
MULTIPLE DEPENDENT CLAIMS PRESENTED		0	\$145.00		\$290.00	
ASSIGNMENT FILING FEE			\$40.00	\$0.00	\$40.00	
			TOTAL	710.00	TOTAL	

- ☒ A check in the amount of \$710.00 is enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100. Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 10th day of October, 2003.

Respectfully submitted,

  
Garron M. Hobson  
Attorney for Applicant  
Registration No. 41,073

THORPE NORTH & WESTERN, LLP  
Customer No. 20,551  
P.O. Box 1219  
Sandy, Utah 84091-1219  
Telephone: (801) 566-6633

GMH/ef

Enclosures  
H:\FILES\T9000.T9475\T9475NPDIV\T9475.NP DIV PTO cvr.doc